

Christ as the Great Light, the One Who Has Authority, the Physician, the Bridegroom, the Unfulled Cloth, and the New Wine

Monday 12/2

Matt. 4:16

16 The people sitting in darkness have seen a great light; and to those sitting in the region and shadow of death, to them light has risen."

John 8:12

12 Again therefore Jesus spoke to them, saying, I am the light of the world; he who follows Me shall by no means walk in darkness, but shall have the light of life.

John 1:4-5

4 In Him was life, and the life was the light of men.

5 And the light shines in the darkness, and the darkness did not overcome it.

John 12:36

36 While you have the light, believe into the light, so that you may become sons of light. Jesus said these things, and He went away and was hidden from them.

Eph. 5:8

8 For you were once darkness but are now light in the Lord; walk as children of light

Col. 1:12-13

12 Giving thanks to the Father, who has qualified you for a share of the allotted portion of the saints in the light;

13 Who delivered us out of the authority of darkness and transferred us into the kingdom of the Son of His love,

2 Cor. 4:6-7

6 Because the God who said, Out of darkness light shall shine, is the One who shined in our hearts to illuminate the knowledge of the glory of God in the face of Jesus Christ.

7 But we have this treasure in earthen vessels that the excellency of the power may be of God and not out of us.

Further Reading: *HWMR Experiencing, Enjoying, and Expressing Christ (1) – Wk 1, Day 1*

Tuesday 12/3

Matt. 8:5-13 (8-10)

5 And when He entered into Capernaum, a centurion came to Him, beseeching Him

6 And saying, Lord, my servant is lying in the house paralyzed, terribly tormented.

7 And He said to him, I will come and heal him.

8 But the centurion answered and said, Lord, I am not fit for You to enter under my roof; but only speak a word, and my servant will be healed.

9 For I also am a man under authority, having soldiers under me. And I say to this one, Go, and he goes; and to another, Come, and he comes; and to my slave, Do this, and he does it.

10 Now when Jesus heard this, He marveled and said to those who followed, Truly I say to you, With no one in Israel have I found such great faith.

11 But I say to you that many will come from the east and the west and will recline at table with Abraham and Isaac and Jacob in the kingdom of the heavens,

12 But the sons of the kingdom will be cast out into the outer darkness. In that place there will be the weeping and the gnashing of teeth.

13 And Jesus said to the centurion, Go. As you have believed, so be it done to you. And his servant was healed in that hour.

Further Reading: *HWMR Experiencing, Enjoying, and Expressing Christ (1) – Wk 1, Day 2*

Wednesday 12/4

Matt. 9:11-13

11 And when the Pharisees saw it, they said to His disciples, Why does your Teacher eat with the tax collectors and sinners?

12 Now when He heard this, He said, Those who are strong have no need of a physician, but those who are ill.

13 But go and learn what this means, "I desire mercy and not sacrifice," for I did not come to call the righteous, but sinners.

Prov. 4:20-23

20 My son, be attentive to my words; Incline your ear to my sayings.

21 Do not let them depart from your sight; Keep them in the midst of your heart.

22 For they are life to those who find them, And healing to all their flesh.

23 Keep your heart with all vigilance, For from it are the issues of life.

Exo. 15:22-26

22 Then Moses moved Israel onward from the Red

Sea, and they went out into the wilderness of Shur. And they went three days in the wilderness and found no water.

23 And when they came to Marah, they could not drink of the waters of Marah, for they were bitter; therefore its name was called Marah.

24 And the people murmured against Moses, saying, What shall we drink?

25 And he cried out to Jehovah, and Jehovah showed him a tree; and he cast it into the waters, and the waters became sweet. There He made for them a statute and an ordinance, and there He tested them.

26 And He said, If you will listen carefully to the voice of Jehovah your God and do what is right in His eyes and give ear to His commandments and keep all His statutes, I will put none of the diseases on you which I have put on the Egyptians; for I am Jehovah who heals you.

Further Reading: *HWMR Experiencing, Enjoying, and Expressing Christ (1) – Wk 1, Day 3*

Thursday 12/5

Matt. 9:15

15 And Jesus said to them, The sons of the bridechamber cannot mourn as long as the bridegroom is with them, can they? But days will come when the bridegroom will be taken away from them, and then they will fast.

Matt. 25:1

1 At that time the kingdom of the heavens will be likened to ten virgins, who took their lamps and went forth to meet the bridegroom.

Phil. 3:12-13

12 Not that I have already obtained or am already perfected, but I pursue, if even I may lay hold of that for which I also have been laid hold of by Christ Jesus.

13 Brothers, I do not account of myself to have laid hold; but one thing I do: Forgetting the things which are behind and stretching forward to the things which are before,

Gen. 2:4

4 These are the generations of the heavens and of the earth when they were created. When Jehovah God made earth and heaven,

Eph. 5:25-27

25 Husbands, love your wives even as Christ also loved the church and gave Himself up for her

26 That He might sanctify her, cleansing her by the washing of the water in the word,
27 That He might present the church to Himself glorious, not having spot or wrinkle or any such things, but that she would be holy and without blemish.

Further Reading: *HWMR Experiencing, Enjoying, and Expressing Christ (1) – Wk 1, Day 4*

Friday 12/6

Matt. 9:16

16 No one puts a patch of unfulled cloth on an old garment, for that which fills it up pulls away from the garment, and a worse tear is made.

Luke 5:36

36 And He also spoke a parable to them: No one tears a patch from a new garment and puts it on an old garment; otherwise, he will tear the new garment, and also the patch from the new will not match the old.

Luke 15:22

22 But the father said to his slaves, Bring out quickly the best robe and put it on him, and put a ring on his hand and sandals on his feet.

Gal. 3:27

27 For as many of you as were baptized into Christ have put on Christ.

1 Cor. 1:30

30 But of Him you are in Christ Jesus, who became wisdom to us from God: both righteousness and sanctification and redemption,

Psa. 45:13-14

13 The King's daughter is all glorious within the royal abode; Her garment is a woven work inwrought with gold.

14 She will be led to the King in embroidered clothing; The virgins behind her, her companions, Will be brought to You.

Rev. 19:8

8 And it was given to her that she should be clothed in fine linen, bright and clean; for the fine linen is the righteousneses of the saints.

Jer. 2:32

32 Can the virgin forget her ornaments, Or the bride her attire? But My people have forgotten Me For days without number.

Further Reading: *HWMR Experiencing, Enjoying, and Expressing Christ (1) – Wk 1, Day 5*

Saturday 12/7

Matt. 9:17

17 Neither do they put new wine into old wineskins; otherwise, the wineskins burst, and the wine pours out, and the wineskins are ruined; but they put new wine into fresh wineskins, and both are preserved.

1 Cor. 12:12

12 For even as the body is one and has many members, yet all the members of the body, being many, are one body, so also is the Christ.

Judges 9:12-13

12 Then the trees said to the vine, You come and reign over us.

13 But the vine said to them, Shall I leave my new wine, which cheers God and men, and go to wave over the trees?

Acts 9:5

5 And he said, Who are You, Lord? And He said, I am Jesus, whom you persecute.

1 Cor. 1:10-13

10 Now I beseech you, brothers, through the name of our Lord Jesus Christ, that you all speak the same thing and that there be no divisions among you, but that you be attuned in the same mind and in the same opinion.

11 For it has been made clear to me concerning you, my brothers, by those of the household of Chloe, that there are strifes among you.

12 Now I mean this, that each of you says, I am of Paul, and I of Apollos, and I of Cephas, and I of Christ.

13 Is Christ divided? Was Paul crucified for you? Or were you baptized into the name of Paul?

Further Reading: *HWMR Experiencing, Enjoying, and Expressing Christ (1) – Wk 1, Day 6*

Lord's Day 12/8

Acts 26:18

18 To open their eyes, to turn them from darkness to light and from the authority of Satan to God, that they may receive forgiveness of sins and an inheritance among those who have been sanctified by faith in Me.

Luke 1:78-79

78 Because of the merciful compassions of our God, in which the rising sun will visit us from on high,

79 To shine upon those sitting in darkness and in the shadow of death, to guide our feet into the way of peace.

Luke 6:36

36 Be full of compassion, even as your Father also is full of compassion.

Lam. 3:22-23

22 It is Jehovah's lovingkindness that we are not consumed, For His compassions do not fail;

23 They are new every morning; Great is Your faithfulness.

Mal. 4:2

2 But unto you who fear My name will the Sun of righteousness arise with healing in His wings, and you will go forth and leap about like well-fed calves.

Prov. 4:18

18 But the path of the righteous is like the light of dawn, Which shines brighter and brighter until the full day.

Matt. 13:43

43 Then the righteous will shine forth like the sun in the kingdom of their Father. He who has ears to hear, let him hear.

Hymn: #78

Further Reading:

Life-study of Matthew, msg. 12

Churchwide Truth Pursuit

Level 1—Hebrews Sequential Reading

Scripture Reading and Copying: *None*

Assigned Reading: *None*

Level 2—Hebrews Topical Study

Crucial Point: *Entering within the Veil and Going Forth unto Him Outside the Camp*

Scripture: *Heb. 13:8-14*

Assigned Reading: *LS of Hebrews, msg(s). 55-57*

Supplemental Reading: *A General Sketch of the New Testament in the Light of Christ and the Church (part 3—Hebrews through Jude), ch. 28*

Questions:

1. What is the Old Testament context for entering within the veil and going forth unto Him outside the camp?
2. What is the significance of the charge, that is, to enter within the veil and go forth unto Him outside the camp, at the end of the book of Hebrews?
3. How might we today need to enter within the veil and go forth unto Him outside the camp?
4. What is the significance of Heb. 13:20-21 as the concluding charge in the book of Hebrews?