

Monday 1/13

Related Verses**John 6:33, 35**

33 For the bread of God is He who comes down out of heaven and gives life to the world.

35 Jesus said to them, I am the bread of life; he who comes to Me shall by no means hunger, and he who believes into Me shall by no means ever thirst.

Gen. 2:8-9

8 And Jehovah God planted a garden in Eden, in the east; and there He put the man whom He had formed.

9 And out of the ground Jehovah God caused to grow every tree that is pleasant to the sight and good for food, as well as the tree of life in the middle of the garden and the tree of the knowledge of good and evil.

Rev. 22:1-2

1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.

2 And on this side and on that side of the river was the tree of life, producing twelve fruits, yielding its fruit each month; and the leaves of the tree are for the healing of the nations.

Related Reading

If we read John 6 carefully, we should have a deep impression of this chapter...First, the Lord is the bread of life (vv. 35, 48). Second, the Lord gives this bread of life, His flesh, for man to eat (v. 51). Third, the Lord also gives His blood for man to drink (v. 53). When the Lord spoke of flesh and blood, it was with the Jewish Passover as the background. During this feast every family killed a lamb, ate its flesh, and applied its blood. Just as the lamb had to die, the Lord Jesus also had to die. Fourth, He not only died but also resurrected (v. 56). The resurrected Lord will enter into whoever eats His flesh and drinks His blood to be joined and mingled with him as one. Fifth, because He lives in man, man lives because of Him and lives before God (v. 57). Sixth, His Spirit, not His physical flesh, gives man life and makes man live (v. 63). Seventh, His Spirit is in His spoken words—rhema. His words are spirit and are life (v. 63). When a person hears and receives the Lord's words, the Lord's Spirit enters into him to be his life. This life is "the bread of

life," "the true bread," and "the living bread." When a person eats this bread and digests it, it becomes his constitution, and he is joined and mingled with the Lord as one. As a result, he can live before God. (CWWL, 1959, vol. 1, p. 243

The manna in the Old Testament came down out of heaven, but those who ate it still died [John 6:49]. In contrast, the Lord Jesus came down out of heaven to be the bread of life so that anyone who eats of Him would not die (v. 50).

The Lord's purpose in coming to the earth was not to perform signs and wonders or to ask people to labor and work. He is the bread that came down out of heaven in order for man to eat. He who comes to Him will by no means hunger, and he who believes into Him will by no means ever thirst (v. 35). The Lord's words clearly show the form in which He came to the earth, His status, the purpose He wanted to fulfill, and the relationship He wanted to have with people in the world.

The Lord Jesus came down out of heaven to earth in the form of food. This is a special matter. No sage has had this thought. The Lord said that He is the bread of life. We should not think that this word is shallow. This is a profound word. Those with a philosophical mind know the profoundness of the thought contained in this word...No ordinary man can speak such extraordinary words. The Lord being the bread that came down out of heaven means that He came to the earth in the form of food. He does not want us to prostrate ourselves before Him or to offer sacrifices to Him. He wants us to receive Him and take Him in as life.

In [John 6] the Lord did not have the status of a king or an archangel. His status was the bread of life. We often neglect this matter when we read the Bible because we have not touched the Lord's thought. When we touch the Lord's thought, we will marvel that the Lord came to the earth in the form and status of food. His work on the earth was for Him to be eaten by man to be man's life. When some people read the Bible, they see that the Lord Jesus came to the earth to do God's will and to accomplish God's plan. Some people think that because He came to serve people, He did many things for them. Strictly speaking, the Lord Jesus came to the earth to

accomplish one central matter, that is, to give Himself to man as food so that He could be eaten by man as spiritual nourishment and be digested to become man's constitution. This is the primary purpose for which the Lord came down out of heaven. (CWWL, 1959, vol. 1, pp. 232-233)

Further Reading: CWWL, 1959, vol. 1, pp. 229-243

Tuesday 1/14

Related Verses**John 6:27, 32**

27 Work not for the food which perishes, but for the food which abides unto eternal life, which the Son of Man will give you; for Him has the Father, even God, sealed.

32 Jesus therefore said to them, Truly, truly, I say to you, Moses has not given you the bread out of heaven, but My Father gives you the true bread out of heaven.

Isa. 55:2

2 Why do you spend money for what is not bread, And the result of your labor for what does not satisfy? Hear Me attentively, and eat what is good, And let your soul delight itself in fatness.

John 3:14-16

14 And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up,

15 That every one who believes into Him may have eternal life.

16 For God so loved the world that He gave His only begotten Son, that every one who believes into Him would not perish, but would have eternal life.

1 Cor. 6:17

17 But he who is joined to the Lord is one spirit.

Related Reading

The most important point in the whole chapter of John 6 is that the Lord is our food, the bread of life [vv. 27, 32-35, 47-58, 63a, 68b]. To eat Him is not a once-for-all matter. It is a daily matter and even a moment-by-moment experience of the Lord...We all must...contact the Lord and eat Him. We are not merely weak people but hungry people who need the Lord as our life supply. The Lord is edible because He is the bread of life...We must exercise our spirit to feed on Him as the word and

as the Spirit. Then we will receive Him into us, digest Him, experience Him, and apply Him moment by moment. This is all—there is nothing else. We must forget about our doing and our working and learn to eat Christ and live by what we have eaten of Him. This is the divine way of life for our daily living. (Life-study of John, 2nd ed., p. 194)

For our experience and enjoyment Christ is the bread of life...He is the bread with eternal life. Spiritually speaking, everyone is hungry and in need of Christ as the bread of life.

Our unique need...is Christ as our food...Even though you may have been a Christian for many years, you still need Christ as your food every day. Christ is not only your life; He, as the bread of life, is also your life supply, your daily food.

[In John 6:27] eternal life is the divine life, the uncreated life of God, which is not only everlasting with respect to time but also is eternal and divine in nature.

The food which abides to eternal life is the Lord Jesus Christ Himself. He came from the heavens not only to be our Savior—He came also to be our food. This means that He came to be the tree of life. What we need today is Christ as the eternal food, as the tree of life.

In verse 32 the Lord Jesus referred to Himself as the true bread...As the true bread Christ is the bread of truth, or reality. Christ is true, real. He is the true food, and all other kinds of food are mere shadows of Him as the real food. The physical food we take in every day is a shadow of Christ. The reality of the food we eat daily is Jesus Christ. Christ is the true bread of life sent by God to bring us eternal life. We all need Christ to be the bread of life, the true bread, to us. We need to be deeply impressed with the fact that we need Christ as the true bread of life sent by God to bring us eternal life. Therefore, through the Word we need to feed on Christ as the living bread.

In verse 33 we see that Christ is the bread of God who, through incarnation, came down out of heaven and gives life to the world. As the bread of God He is God, He was sent by God, and He was with God. Although

The Bread of Life

Christ is the very God, He became flesh in order to be the bread of life for us to eat.

In verse 35 the Lord Jesus said, “I am the bread of life,” and in verse 51 He said, “I am the living bread.” *Bread of life* refers to the nature of the bread, which is life; *living bread* refers to the condition of the bread, which is living.

In verse 47 the Lord Jesus said, “Truly, truly, I say to you, He who believes has eternal life.” From this we see that everyone who believes in Him receives eternal life.

According to the word of the Lord Jesus in verse 29, the work of God is that we “believe into Him whom He has sent.” The Lord’s concept concerning God is that man should believe into Him, that is, receive Him as life and the life supply. This is the principle of the tree of life, which brings in life, as seen in Genesis 2. (*The Conclusion of the New Testament*, pp. 2873-2875)

Further Reading: *The Conclusion of the New Testament*, msg. 279

Wednesday 1/15

Related Verses

John 6:51, 53

51 I am the living bread which came down out of heaven; if anyone eats of this bread, he shall live forever; And the bread which I will give is My flesh, given for the life of the world.

53 Jesus therefore said to them, Truly, truly, I say to you, Unless you eat the flesh of the Son of Man and drink His blood, you do not have life within yourselves.

John 6:47

47 Truly, truly, I say to you, He who believes has eternal life.

John 1:12, 29

12 But as many as received Him, to them He gave the authority to become children of God, to those who believe into His name,

29 The next day he saw Jesus coming to him and said, Behold, the Lamb of God, who takes away the sin of the world!

Exo. 12:4, 7-8

4 And if the household is too small for a lamb, then he and his neighbor next to his house shall take one according to the number of the persons in the houses; according to each man's eating you shall make your count for the lamb.

7 And they shall take some of the blood and put it on the two doorposts and on the lintel of the houses in which they eat it.

8 And they shall eat the flesh in that night, roasted with fire, and they shall eat it with unleavened bread with bitter herbs.

Related Reading

For us, the work of God is nothing other than eating Christ, receiving Him, and living by Him...Daily we must eat Christ in order to live by Christ...Today’s problem is not work but life. What kind of life do you live? Are you satisfied with the life you are living? If you do not eat and drink of Christ, you simply do not have life. If you do not have life, how can you live?...The divine thought is not to work for God but to take Christ as our food and drink [cf. John 6:51, 53]. By eating and drinking of Christ, we will be filled with Christ. Then we can properly live for God. (*Life-study of John*, 2nd ed., pp. 193-194)

As the Passover Lamb, Christ shed His blood for our redemption that God may pass over us (Exo. 12:12-13). In John 6:53...the Lord spoke of His blood, which is necessary for redemption (19:34; Heb. 9:22; Matt. 26:28; 1 Pet. 1:18-19; Rom. 3:25).

At the time of the Passover, the blood of the lamb was applied to the doorpost. Yet, in John 6:53 the Lord Jesus spoke about drinking His blood. To drink means to receive. Hence, to drink the blood is to receive it...The significance of eating and drinking is to receive something into our being. To eat the Lord’s flesh and to drink His blood, therefore, is to receive the Lord’s flesh and blood into our being. To eat is to take food into us to be assimilated into our body organically. To eat the Lord Jesus is to receive Him into us to be assimilated by the regenerated new man in the way of life. The principle is the same with drinking.

In verses 54 and 55 the Lord Jesus continued, saying, “He who eats My flesh and drinks My blood has eternal life, and I will raise him up in the last day. For My flesh is true food, and My blood is true drink.” Here flesh and blood are mentioned separately. The separation of blood and flesh indicates death. Here the Lord Jesus clearly indicated His death, that is, His being slain. He gave His body and shed His blood for us that we may have eternal life. To eat His flesh is to receive by faith all that He did in giving His body for us. To drink His blood is to receive by faith all that He accomplished in shedding His blood for us. To eat His flesh and drink His blood is to receive Him, in His redemption, as life and the life supply by believing in what He did for us on the cross. By comparing verses 54 and 47 we see that to eat the Lord’s flesh and drink His blood is to believe in Him, because to believe into is to receive (1:12).

In John 6:56 the Lord Jesus went on to say, “He who eats My flesh and drinks My blood abides in Me and I in him.” The words *I in him* indicate that the Lord Jesus had to be resurrected so that He could abide in us as our life and life supply.

As the Passover Lamb Christ not only shed His blood for our redemption; He also imparts His life into us for our nourishment. Concerning this, in verse 51 the Lord Jesus said, “I am the living bread which came down out of heaven; if anyone eats of this bread, he shall live forever; and the bread which I will give is My flesh, given for the life of the world.”...Bread is of the vegetable life and is only for feeding; flesh is of the animal life and is not only for feeding but also for redeeming. Before the fall of man, the Lord was the tree of life (Gen. 2:9), which is only for feeding man. After man fell into sin, the Lord became the Lamb (John 1:29), which is not only for feeding man but also for redeeming him (Exo. 12:4, 7-8).

In John 6:51b the Lord Jesus tells us that His flesh would be given “for the life of the world.” The Lord gave His body, that is, His flesh, dying for us that we might have life. (*The Conclusion of the New Testament*, pp. 2872-2873)

Further Reading: *Life-study of John*, msg. 16

Thursday 1/16

Related Verses

John 6:55-57

55 For My flesh is true food, and My blood is true drink.

56 He who eats My flesh and drinks My blood abides in Me and I in him.

57 As the living Father has sent Me and I live because of the Father, so he who eats Me, he also shall live because of Me.

John 14:19-20

19 Yet a little while and the world beholds Me no longer, but you behold Me; because I live, you also shall live.

20 In that day you will know that I am in My Father, and you in Me, and I in you.

John 6:9

9 There is a little boy here who has five barley loaves and two fish; but what are these for so many?

Mark 6:42

42 And they all ate and were satisfied.

Related Reading

The strongest and strangest sentence in the entire Bible is John 6:57...The Lord who is the almighty God and the Creator of the universe exhorts us to eat Him...If this word had not been spoken by the Lord, I believe that none of us would possess enough courage to say that we must eat the Lord. Of course, we can say that we must worship and fear the Lord, trust and obey the Lord, pray and work for the Lord. We may use many other verbs to explain what we must do for the Lord, but we would be afraid to think that we should eat Him. We all must eat three meals a day in order to live. In other words, we live by eating. Likewise, we must eat the Lord so that we can live by the Lord. (*Life-study of John*, 2nd ed., p. 194)

Chapter 6 of the Gospel of John gives many details concerning the Lord Jesus as the bread of life. We have seen five characteristics of the Lord as the bread of life. He is the heavenly bread (vv. 41, 50, 51, 58), the bread of God (v. 33), the bread of life (vv. 35, 48), the living bread (v. 51), and the true bread (v. 32).

In our Christian life we daily need the experience of contacting the Spirit in a practical way. We should not be satisfied merely to read a few chapters of the Bible each day or take a portion of the Word in morning watch. Whenever we come to the Word, we need to exercise our entire being, especially our spirit, to contact Christ, who is now the life-giving Spirit. We definitely need to read the Bible. But it is crucial that we contact the Spirit in the Word by exercising our whole being. If we do this, we will take in Christ as our food supply. We will receive the Spirit as the heavenly manna.

Christ is the bread of life, the bread of God, the heavenly bread, the living bread, and the true bread. Today this bread is not merely the incarnated, crucified, resurrected, and ascended Christ but the Christ who has become the life-giving Spirit.

In chapter 3 of John we have the case of a religious gentleman, and in chapter 4, the case of an immoral Samaritan woman. Then in chapter 5 we see that apart from Christ and without Christ everything is empty. The crucial point in chapter 6 is that we are hungry and need Christ as our food. Today this Christ is not merely the incarnated and crucified One, nor merely the resurrected and ascended One. He is now the life-giving Spirit...We need Christ as our life supply...Day by day we should exercise our spirit to contact Him. Just as we have three meals every day, so we need to eat Christ as the bread of life again and again during the day. Even every moment we need to eat the One who is the Spirit who gives life. The One who is our Creator, Redeemer, Savior, Lord, and Master is the life-giving Spirit for us to contact all the time.

Even though you may have been a Christian for many years, every day you are still hungry. Christ is not only your life; He is also your life supply, your daily food.

We all need Christ as He is revealed in chapter 6 of John. Yes, we have passed through chapters 3, 4, and 5. But now in chapter 6 we are hungry ones around the sea in Galilee, and we need Christ as our life supply. We need Him to be our barley loaves and fish. We need Him as the generating life and the redeeming life. It is as the Spirit that Christ is this life to us. The Spirit who gives life is the generating life, the redeeming life, and the overcoming life. We need this Spirit as our life and life

supply, as our food for daily nourishment...I hope that we all will be helped to realize our need for Christ as our life supply and then daily contact Him as the life-giving Spirit embodied in the Word. (CWWL, 1982, vol. 2, “The Fulfillment of the Tabernacle and the Offerings in the Writings of John,” pp. 211, 216-217)

Further Reading: CWWL, 1982, vol. 2, “The Fulfillment of the Tabernacle and the Offerings in the Writings of John,” ch. 18

Friday 1/17

Related Verses

John 6:63

63 It is the Spirit who gives life; the flesh profits nothing; the words which I have spoken to you are spirit and are life.

1 Cor. 15:45

45 So also it is written, "The first man, Adam, became a living soul"; the last Adam became a life-giving Spirit.

John 1:14

14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.

John 14:26

26 But the Comforter, the Holy Spirit, whom the Father will send in My name, He will teach you all things and remind you of all the things which I have said to you.

John 20:22

22 And when He had said this, He breathed into them and said to them, Receive the Holy Spirit.

1 Cor. 12:3

3 Therefore I make known to you that no one speaking in the Spirit of God says, Jesus is accursed; and no one can say, Jesus is Lord! except in the Holy Spirit.

2 Cor. 3:17

17 And the Lord is the Spirit; and where the Spirit of the Lord is, there is freedom.

2 Cor. 5:16

16 So then we, from now on, know no one according to the flesh; even though we have known Christ according to the flesh, yet now we know Him so no longer.

The Bread of Life

Related Reading

After resurrection and through resurrection, the Lord Jesus, who had become flesh (John 1:14), became the Spirit who gives life, as is clearly mentioned in 1 Corinthians 15:45. It is as the life-giving Spirit that He can be the life and life supply to us. When we receive Him as the crucified and resurrected Savior, the Spirit who gives life comes into us to impart eternal life to us. (*Life-study of John*, 2nd ed., p. 189)

Many people understand John 6:63 incorrectly, thinking that the flesh signifies humanity with its human nature. According to the context, the flesh here refers to the meat of the physical body, the same as in the previous verses where the Lord said that His flesh was edible. The Jews could not understand how He could give His flesh for them to eat. They thought that He would give them the meat of His physical body (v. 52). They did not understand the Lord's word rightly. To them it was a hard word (v. 60). At this point, the Lord said that it is the Spirit who gives life and that the flesh profits nothing. In other words, the Lord told them that He would become the Spirit. He would not be literally in the flesh but would be transfigured from the flesh into the Spirit. Thus, in verse 63 the Lord explained that what He would give them to eat would not be the meat of His physical body; the meat, which is of the flesh, profits nothing. What He would give eternally would be the Spirit who gives life, who is Himself in resurrection.

Have you received Christ in the flesh or as the Spirit? The apostle Paul says that formerly some knew Christ in the flesh, but now they know Him in the flesh no longer (2 Cor. 5:16). Now they know Christ as the Spirit (3:17)...The Christ we now receive is not the Christ in the flesh but the Christ who is the Spirit...On the evening of His resurrection, He came to His disciples and breathed into them, saying, "Receive the Holy Spirit" (John 20:22). That was Himself after His resurrection, for after His resurrection He was transfigured into the Spirit. He was no longer in the flesh as He was before His crucifixion. Now He is the Spirit; therefore, they had to receive the Spirit. Before His death, when He was in the flesh, all He could do was be with and among His

disciples, but He could not be in them. Now, as the Spirit, it is easy for Him to be within us.

Today we do not need to contact the Lord physically. Since He is the Spirit, we can contact Him as the Spirit within us. He is the life-giving Spirit. Since He is the Spirit, we can take Him and feed upon Him as our food.

When we receive the Lord Jesus, we get the Spirit who gives life...When we call, "O Lord Jesus," we receive the Spirit. We call on the Lord Jesus, but we receive the Spirit. Why? Because the Lord Jesus today is the Spirit. The fact that we get the Spirit when we call on the name of Jesus is a strong proof that the Lord Jesus is the Spirit today. Whoever says, "Jesus is Lord," is in the Spirit (1 Cor. 12:3). Jesus is the name, and the Spirit is the person. The Spirit is the person of Jesus. At this point we need to read John 14:26: "The Comforter, the Holy Spirit, whom the Father will send in My name, He will teach you all things and remind you of all the things which I have said to you." The Father sends the Comforter, the Holy Spirit, in the name of the Son. The Spirit is sent in the name of the Son...The Spirit is the person of Jesus. Thus, we have both the name and the person. The best way to get the Spirit is to call on the name of the Lord Jesus. Whenever you call, "O Lord Jesus," you receive the person, and the person is the Spirit. Whenever we call on the name of the Lord Jesus, we get the Spirit. The Spirit is the person of the dear Lord Jesus. (*Life-study of John*, 2nd ed., pp. 189-191)

Further Reading: *Life-study of John*, msg. 16

Saturday 1/18

Related Verses

John 6:48, 68

48 I am the bread of life.

68 Simon Peter answered Him, Lord, to whom shall we go? You have words of eternal life,

John 1:1

1 In the beginning was the Word, and the Word was with God, and the Word was God.

John 3:16

16 For God so loved the world that He gave His only begotten Son, that every one who believes into Him would not perish, but would have eternal life.

John 5:24

24 Truly, truly, I say to you, He who hears My word and believes Him who sent Me has eternal life, and does not come into judgment but has passed out of death into life.

John 17:8

8 For the words which You gave Me I have given to them, and they received them and knew truly that I came forth from You, and they have believed that You sent Me.

Eph. 6:17-18

17 And receive the helmet of salvation and the sword of the Spirit, which Spirit is the word of God,

18 By means of all prayer and petition, praying at every time in spirit and watching unto this in all perseverance and petition concerning all the saints,

Related Reading

If we do not touch the Spirit in the Word, we cannot receive life. The Spirit is the extract of the Bible. Yet this extract is embodied in the Word. Today the incarnated, crucified, resurrected, and ascended Christ is the life-giving Spirit, and this life-giving Spirit is embodied in the Word. Daily we may come to Him and touch Him as the Spirit in the Word. If we do this, we will feed on Christ as the bread of life. (CWWL, 1982, vol. 2, “The Fulfillment of the Tabernacle and the Offerings in the Writings of John,” p. 215)

The Bread of Life

Although the Spirit is wonderful, He is too mysterious. We need something solid, visible, tangible, and touchable—the word of life. In John 6:63 the Lord said that “the words which I have spoken to you are spirit and are life.” The word is substantial.

Words in this verse is *rhema* in Greek, which denotes the instant and present spoken word. It differs from *logos*, which denotes the constant word, as in John 1:1...The Spirit is living and real, yet He is very mysterious, intangible, and difficult for people to apprehend; the words, however, are substantial. First, the Lord indicated that for giving life He would become the Spirit. Then He said that the words He speaks are spirit and life. This shows that His spoken words are the embodiment of the Spirit of life. He is now the life-giving Spirit in resurrection, and the Spirit is embodied in His words. When we receive His words by exercising our spirit, we receive the Spirit who is life.

The word is outside of us. When I receive the word into me, it immediately becomes the Spirit. When I speak the word out, the Spirit once again becomes the word...When we preach the gospel, we are actually preaching the word. When people believe the gospel, they believe the word. As strange as it may seem, when people receive the word, the word actually becomes the Spirit within them. For example, if you came to the Lord through John 3:16, you might have prayed, “Lord, I thank You that You are so good to me. You have given Your Son to me.”...When you believed these words, something within you was quickened and became living...You believed the word, yet you received the Spirit. The word outside of you became the Spirit inside of you...When you listened to the word and received it, you somehow received the Spirit also. This is very mysterious and marvelous.

The Lord is the Spirit and the word. The resurrected Christ is the Spirit, the Spirit is the word, the word is the Spirit, and the Spirit is the resurrected Lord for us to enjoy...Hence, when we contact the word in spirit, we are actually contacting the Lord Himself as the living bread. When we receive the word in spirit, we are receiving Christ Himself as the abundant supply of life...Day by day, we are participating in this wonderful, resurrected Christ as our food, life, and life supply. He is the Spirit who gives life, and He is the word of life.

[John 6] closes with the word of life, which is the only way to receive the Lord...If you receive the word, you will have the Spirit within; if you have the Spirit within, then you have Christ as the inner supply of life.

We have seen six steps whereby Christ has made Himself available for us to receive—incarnation, crucifixion, resurrection, ascension, becoming the life-giving Spirit, and being embodied in the word of life. The Lord has been incarnated, crucified, resurrected, and ascended, has been transfigured from the flesh into the Spirit, and has been embodied in the word. The word is the embodiment of the Spirit of the Lord...The Lord has been embodied in the word. He is the Spirit and the word. If you receive the word, you will have the Spirit as your enjoyment of Christ. (Life-study of John, 2nd ed., pp. 191-193)

Further Reading: CWWL, 1982, vol. 2, “The Fulfillment of the Tabernacle and the Offerings in the Writings of John,” ch. 19

*The Bread of Life***Lord's Day 1/19***Related Verses***Exo. 16:13-19, 31-33**

13 And at evening quails came up and covered the camp, and in the morning there was a layer of dew around the camp.

14 And when the layer of dew lifted, there upon the surface of the wilderness were fine round flakes, fine as the frost on the earth.

15 And when the children of Israel saw it, they said to one another, What is it? For they did not know what it was. And Moses said to them, It is the bread which Jehovah has given you to eat.

16 This is what Jehovah has commanded, Gather of it, each one according to his eating; you shall take an omer a head, according to the number of your persons, each one for those who are in his tent.

17 And the children of Israel did so; and some gathered much, and some little.

18 And when they measured it with an omer, he who gathered much had no excess, and he who gathered little had no lack; each of them gathered according to his eating.

19 And Moses said to them, Let no man leave any of it until the morning.

31 And the house of Israel called its name manna, and it was like coriander seed, white; and its taste was like wafers made with honey.

32 And Moses said, This is what Jehovah has commanded, Let an omerful of it be kept throughout your generations, that they may see the bread which I fed you in the wilderness, when I brought you out from the land of Egypt.

33 And Moses said to Aaron, Take a pot, and put an omerful of manna in it, and place it before Jehovah, to be kept throughout your generations.

Rev. 2:17

17 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give of the hidden manna, and to him I will give a white stone, and upon the stone a new name written, which no one knows except him who receives it.

Further Reading:

Further Reading: *Life-study of John*, msg 16

Hymn: #1146

1 Let us eat Jesus every day,
Eating His flesh in such a way
That in the trials great or small
He as a Man will be our all.

Eat, eat more of Jesus!
Eat, eat more of Jesus!
Why should we undernourished be
When we have His humanity?

2 Let us drink Jesus till we see
That we are human, Jesusly!
Till rivers flood the barren ground
And quench the thirst of all around.

Drink, drink more of Jesus!
Drink, drink more of Jesus!
Why should we ever thirsty be
When we have His humanity?

3 We must eat Jesus till God can
Have the fulfillment of His plan—
One man expressed for all to see,
One church in each locality.

We'll masticate Jesus!
We'll masticate Jesus!
Then to the tent of meeting bring
Jesus, our real meal offering.

Churchwide Truth Pursuit of Hebrews**Level 1—Hebrews Sequential Reading**

Scripture Reading and Copying: None

Assigned Reading: None

Level 2—Hebrews Topical Study

Crucial Point: None

Scripture: None

Assigned Reading: None

Supplemental Reading: None

Questions: None