

二〇一五年秋季國際長老及負責弟兄訓練

Int'l Training for Elders and Responsible Ones (Fall 2015)

主今日恢復之主要項目的重點

The Crucial Points of the Major Items of the Lord's Recovery Today

第一篇

Message One

神經綸的恢復

The Recovery of the Economy of God

讀經：徒二六 16 ~ 19 · 提前一 3 ~ 6 · 六 3 ~ 4 ·
林後十一 2 ~ 3 · 羅十六 17 · 提後四 22

Scripture Reading: Acts 26:16-19; 1 Tim. 1:3-6; 6:3-4; 2 Cor. 11:2-3; Rom. 16:17; 2 Tim. 4:22

AY 詩歌：382 · 447

綱 目

Outline

週 一

Day 1

壹 我們必須在神的經綸、神經綸的標的、以及神經綸的目標這屬天異象的真理中行事為人；這異象必須在我們裏面日日得更新，成為支配我們一切生活、工作與活動的異象——箴二九 18 上，徒二六 16 ~ 19，約壹一 7，約叁 3 ~ 4：

I. We must walk in the truth of the heavenly vision of God's economy, of the mark of God's economy, and of the goal of God's economy; this vision must be renewed in us day by day to be the controlling vision of all our life, work, and activity—Prov. 29:18a; Acts 26:16-19; 1 John 1:7; 3 John 3-4:

一 神的經綸是祂的計畫，要將祂自己分賜到祂所揀選、豫定、並救贖的人裏面，作他們的生命、生命的供應和一切，以產生、構成、並建造基督生機的身體——提前一 3 ~ 6，六 3 ~ 4，林後十一 2 ~ 3，多一 9，西二 19。

A. God's economy is His plan to dispense Himself into His chosen, predestinated, and redeemed people as their life, their life supply, and their everything to produce, constitute, and build up the organic Body of Christ—1 Tim. 1:3-6; 6:3-4; 2 Cor. 11:2-3; Titus 1:9; Col. 2:19.

週 二

Day 2

三神永遠經綸的目標乃是基督生機身體的實際，終極完成於新耶路撒冷——弗一22～23，啓二一2～3，9～10：

- 1 沒有地方召會，就沒有基督身體實際的彰顯，也不可能有基督身體的實際——10～13，二7。
- 2 神永遠的經綸是要得着基督的身體；任何在此之外的工作，都不在神經綸的中心線上——弗四1～6，11～16。
- 3 我們必須跟從使徒保羅的腳蹤，將眾聖徒帶到基督身體全體的相調生活中——林前十二24，羅十六1～20。
- 4 爲着主在今時代的恢復，我們必須與主合作，作得勝者，就是在今日的耶路撒冷（召會生活）裏作今日的錫安，爲着建造基督的身體，終極完成新耶路撒冷——啓三21～22，十四1～5，十五15～16，31。

四 神經綸那獨一而健康的教訓，乃是使徒的教訓，凡與此不同的教訓，會使我們與那位作我們生命和一切的主耶穌基督分開，而失去對祂自己這寶貴人位真正的珍賞、愛和享受——提前一3～4，徒二42，林後十一2～3。

五 今天我們能同心合意，因爲我們只有一個異象，就是神永遠經綸的異象——徒一14，林前一9～10，耶三二39。

貳 神的經綸是藉着使徒揭示的，但因爲信徒失去了對神的經綸正確的領會，就需要由主來恢復：

C. The goal of God's eternal economy is the reality of the organic Body of Christ, consummating in the New Jerusalem—Eph. 1:22-23; Rev. 21:2-3, 9-10:

1. Without the local churches, there is no practical expression of the Body of Christ, and there can be no reality of the Body of Christ—1:10-13; 2:7.
2. God's eternal economy is to obtain the Body of Christ; any work outside of this is not on the central lane of God's economy—Eph. 4:1-6, 11-16.
3. We must follow the footsteps of the apostle Paul to bring all the saints into the blending life of the entire Body of Christ—1 Cor. 12:24; Rom. 16:1-20.
4. For the Lord's recovery in this age, we must cooperate with the Lord to be the overcomers as today's Zion in today's Jerusalem (the church life) for the building up of the Body of Christ to consummate the New Jerusalem—Rev. 3:21-22; 14:1-5; Judg. 5:15-16, 31.

D. Teachings that differ from the unique and healthy teaching of God's economy, the teaching of the apostles, separate us from the genuine appreciation, love, and enjoyment of the precious person of the Lord Jesus Christ Himself as our life and our everything—1 Tim. 1:3-4; Acts 2:42; 2 Cor. 11:2-3.

E. Today we can be in one accord because we have only one vision, the vision of the eternal economy of God—Acts 1:14; 1 Cor. 1:9-10; Jer. 32:39.

II. God's economy was unveiled through the apostles, but because the believers lost the proper understanding of God's economy, there is the need for it to be recovered by the Lord:

五 我們在主的恢復裏，必須對神的經綸有清楚的異象，然後被這異象所管制、支配並指引；因為我們在這裏乃是在主的恢復裏實行神的經綸——徒二六 18～19，箴二九 18 上。

週 五

叁 我們要認識主的恢復，以完成神的經綸，就必須遠離死亡和分裂：

一 我們必須遠離死亡，並被基督這生命所吞滅；召會裏的每一件事都必須是在生命的性質裏，有生命的内容，並在生命的流與分賜裏——林後五 4，約七 38，約壹五 16 上。

二 我們必須棄絕任何一種分裂，（林前 10，）抵擋任何教訓之風和任何屬靈死亡的散佈，（弗四 14，提後二 16～17，）並要留意且避開那些造成分立和絆跌之事，違反神經綸之教訓的人。（羅十六 17，多三 10。）

三 利未記啓示，我們這些神的祭司首先要對付的，就是我們的聽；我們的行動（腳）和工作（手），總是受我們所聽見的指引——八 23～24，十四 14～17：

1 我們若不顧到我們的聽，卻去傾聽消極的談話，我們的行為和工作就會受到消極的影響。

2 一個召會若停止聽消極的事，那個召會就會很健康、復活；最軟弱、最死沉的召會，乃是滿了批評、閒話和爭論的召會。

E. We in the Lord's recovery must have a clear vision of God's economy and then be governed, controlled, and directed by this vision, for we are here to carry out God's economy in His recovery—Acts 26:18-19; Prov. 29:18a.

Day 5

III. In order to realize the recovery of the Lord for the carrying out of the economy of God, we must stay away from death and division:

A. We must stay away from death and be swallowed up by Christ as life; everything in the church must be in the nature of life, with the content of life, and in the flow and imparting of life—2 Cor. 5:4; John 7:38; 1 John 5:16a.

B. We must reject any kind of division (1 Cor. 1:10), stand against any wind of teaching and any spreading of spiritual death (Eph. 4:14; 2 Tim. 2:16-17), and mark and turn away from those who make divisions and causes of stumbling contrary to the teaching of God's economy (Rom. 16:17; Titus 3:10).

C. Leviticus reveals that the first thing that we as God's priests need to deal with is our listening; our moving (feet) and working (hands) are always under the direction of our hearing—8:23-24; 14:14-17:

1. If we do not take care of our hearing but give ear to negative speaking, our deeds and our work will be affected in a negative way.

2. If any church would stop hearing negative things, that church would be very healthy and living; the church that is the weakest and the most deadened is the one full of criticism, gossip, and reasoning.

4 『要遠遠避世俗的空談，因為這些空談必進而成為更不敬虔。他們的話必像毒瘡蔓延；其中有許米乃和腓理徒，他們在真理上偏離了目標……。你要逃避青年人的私慾，同那清心呼求主的人，竭力追求公義、信、愛、和平』——提後二 16～18, 22。

4. “Avoid profane, vain babblings, for they will advance to more ungodliness, and their word will spread like gangrene, of whom are Hymenaeus and Philetus, who concerning the truth have misaimed... But flee youthful lusts, and pursue righteousness, faith, love, peace with those who call on the Lord out of a pure heart”—2 Tim. 2:16-18, 22.