*I have fought the good fight;*

*I have finished the course;*

*I have kept the faith.*

*2 Timothy 4:7*

*那美好的仗我已經打過了，*

*當跑的賽程我已經跑盡了，*

*當守的信仰我已經守住了。*

*提摩太後書 4:7*

*The family would like to thank*

*all the relatives, guests, friends, and*

*brothers and sisters in the Lord*

*for coming and for all your support*

*and encouragement in Christ*

*during this time.*

陳弟兄家人感謝

所有的親朋好友

及主內的弟兄姊妹

在基督裏的扶持與鼓勵

In Remembrance of

Our Beloved Brother

Benjamin T. C. Chen

**懷念我們敬愛的陳澤全弟兄**

January 24, 1938 - February 21, 2016



February 27, 2016

The meeting hall of the church in New York City

87-60 Chevy Chase Street

Jamaica Estates, NY 11432

April 10, 2016

The meeting hall of the church in Anaheim

1853 West Ball Road

Anaheim, CA 92804

**Scripture Reading**

**Genesis 1:26-27:**

26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

27 And God created man in His own image; in the image of God He created him; male and female He created them.

**1 Corinthians 4:1-2:**

1 A man should account us in this way, as servants of Christ and stewards of the mysteries of God.

2 Here, furthermore, it is sought in stewards that one be found faithful.

**2 Corinthians 4:16-18:**

16 Therefore we do not lose heart; but though our outer man is decaying, yet our inner *man* is being renewed day by day.

17 For our momentary lightness of affliction works out for us, more and more surpassingly, an eternal weight of glory,

18 Because we do not regard the things which are seen but the things which are not seen; for the things which are seen are temporary, but the things which are not seen are eternal.

**1 Corinthians 15:42-45, 50-54, 57-58:**

42 So also is the resurrection of the dead. It is sown in corruption, it is raised in incorruption;

43 It is sown in dishonor, it is raised in glory; it is sown in weakness, it is raised in power;

44 It is sown a soulish body, it is raised a spiritual body. If there is a soulish body, there is also a spiritual one.

45 So also it is written, “The first man, Adam, became a living soul”; the last Adam *became* a life-giving Spirit.

50 Now this I say, brothers, that flesh and blood cannot inherit the kingdom of God, neither does corruption inherit incorruption.

51 Behold, I tell you a mystery: We will not all sleep, but we will all be changed,

52 In a moment, in the twinkling of an eye, at the last trumpet; for the trumpet will sound, and the dead will be raised incorruptible, and we will be changed.

53 For this corruptible must put on incorruption, and this mortal *must* put on immortality.

54 And when this corruptible will put on incorruption and this mortal will put on immortality, then the word which is written will come to pass, “Death has been swallowed up unto victory.”

57 But thanks be to God who gives us the victory through our Lord Jesus Christ.

58 Therefore, my beloved brothers, be steadfast, immovable, always abounding in the work of the Lord, knowing that your labor is not in vain in the Lord.

**經節**

**創世記1:26-27**

26神說，我們要按著我們的形像，照著我們的樣式造人，使他們管理海裏的魚、空中的鳥、地上的牲畜、和全地、並地上所爬的一切爬物。

27神就按著自己的形像創造人，乃是按著神的形像創造他；造他們有男有女。

**哥林多前書 4:1-2**

1這樣，人應當把我們看作基督的執事，和神的奧秘的管家。

2還有，在此所求於管家的，是要他顯為忠信。

**哥林多後書 4:16-18**

16所以我們不喪膽，反而我們外面的人雖然在毀壞，我們裏面的人卻日日在更新。

17因為我們這短暫輕微的苦楚，要極盡超越的為我們成就永遠重大的榮耀。

18我們原不是顧念所見的，乃是顧念所不見的，因為所見的是暫時的，所不見的纔是永遠的。

**哥林多前書 15:42-45,50-54,57-58**

42死人的復活也是這樣。在朽壞中所種的，在不朽壞中復活；

43在羞辱中所種的，在榮耀中復活；在軟弱中所種的，在能力中復活。44所種的是屬魂的身體，復活的是屬靈的身體。若有屬魂的身體，也就有屬靈的身體。

45經上也是這樣記著：『首先的人亞當成了活的魂；』末後的亞當成了賜生命的靈。

50弟兄們，我告訴你們，血肉之人不能承受神的國，朽壞的也不能承受不朽壞的。

51看哪，我把一個奧祕告訴你們：我們不是都要睡覺，乃是都要改變，52就是在一剎那，眨眼之間，末次號筒的時候；因號筒要響，死人要復活，成為不朽壞的，我們也要改變。

53因這必朽壞的，必要穿上不朽壞；這必死的，必要穿上不死。

54幾時這必朽壞的穿上不朽壞，這必死的穿上不死，經上所記『死被吞滅而致成得勝』的話，就應驗了。

57感謝神，祂藉著我們的主耶穌基督，使我們得勝。

58所以我親愛的弟兄們，你們務要堅固，不可搖動，常常竭力多作主工，因為知道你們的勞苦，在主裏面不是徒然的。

**Hymn 1**

1 My goal is God Himself, not joy, nor peace,

Nor even blessing, but Himself, my God;

‘Tis His to lead me there — not mine, but His —

At any cost, dear Lord, by any road.

2 So faith bounds forward to its goal in God,

And love can trust her Lord to lead her there;

Upheld by Him, my soul is following hard

Till God hath full fulfilled my deepest prayer.

3 No matter if the way be sometimes dark,

No matter though the cost be oft-times great,

He knoweth how I best shall reach the mark,

The way that leads to Him must needs be strait.

4 One thing I know, I cannot say Him nay;

One thing I do, I press towards my Lord;

My God my glory here, from day to day,

And in the glory there my great Reward.

馬太福音25:21 “主人對他說，好，良善又忠信的奴僕，你在不多的事上既是忠信的，我要把許多事派你管理；進來享受你主人的快樂。”

在2014年9月，陳澤全弟兄被診斷出患有早期阿茲海默氏症。儘管消息是這樣的艱難，他仍堅信神會剛強並保守他。他繼續享受主，用他具有感染力的微笑散播快樂且與聖徒們分享美好的時光。他雖意識到自己的有限，卻樂觀地堅信他會逐漸好轉，並堅定地認為他的病不會影響到他所在召會的盡職。他不僅不停下，反而比平常要多花兩、三倍的時間來準備要釋放的信息。他的女兒們和聖徒們都勸他多休息，享受天倫之樂。然而，陳弟兄決意自己獨立生活並保持他嚴謹的行程安排，做他喜歡做的事，留在他喜愛的地方。他能這樣做是因為多年來許多紐約市聖徒們慷慨的關懷、服事和代禱。

主日，2016年2月21日陳弟兄平安地被主接去。我們相信主尊重陳弟兄的心願使他一生服事主到途終，並與家人和眾聖徒享受主。他最近與家人同返台灣，很高興地遊覽了他幼年到過的地方。最近參加完國際華語特會，他在加州女兒紹潔的家裏待了一週，含飴弄孫。陳弟兄在世最後一天很高興，與小女兒紹恩及女婿在一起，也和許多聖徒參加了兩個聚會和一個婚禮。他末了的數月，數週和數日滿了喜樂，其中大部分是從他對主的享受滿溢出來的。

陳澤全弟兄對他的妻子陳非比而言，是一個忠實的丈夫，他現在加入見證人的雲彩。弟兄有兩個女兒紹潔和紹恩，兩位女婿馮顯才和大衛·菲利普斯，對他們所有的人，他是一個慈愛的父親。他還有兩個孫子孫女，馮乃聖（JT）和馮乃安（Julianna），對他的孫子們來說，他是一個寵愛孫兒的祖父。他的遺親還包括在紐約市和世界各地的許多聖徒。多人都認為他是他們屬靈的父親。他的生活圍繞集中在基督和召會。從一個長老這面來說，他與朱永毅弟兄和Edwin Righton 弟兄一起服事了紐約市召會的聖徒們超過四十年之久。作為一個在主恢復裏的同工，他在和這職事的合一裏忠信服事，從來沒有動搖過。弟兄一生遵行神永遠的旨意與經綸。我們感謝神在我們弟兄盡職完滿、生命成熟時將他接去。

**詩 1**

一 我心所追求乃是神自己,

不是樂與安,也不是福氣;

我能出代價,達到這聖地,

不是我自己,乃是祂恩力。

二 因信而向前,要得神自己,

憑愛而跟隨,永遠不他依;

願主拯救我脫離我自己,

直到神一切充滿在我裏。

三 雖然這道路有時真可怕,

雖然這代價常是非常大,

但是神知道何者是我需,

得着神的路永不能彎曲。

四 一事我所知,祂永不會錯,

一事我所作,要將祂得着;

一天過一天神是我所要,

至終的賞賜,神作我榮耀。

**Hymn 2**

1 Death cannot hold the resurrection life,

The life of God eternal manifest;

’Tis uncreated, indestructible,

’Tis Christ Himself, unconqu’rable expressed.

2 Death cannot hold the resurrection life,  
Though all its force against it may combine;  
Death only gives it opportunity  
To show the boundless pow’r of life divine.

3 Death cannot hold the resurrection life,  
The more interred, the more it multiplies;  
All kinds of suff’ring only help it grow  
And fruits of life abundant realize.

4 Death cannot hold the resurrection life,  
Thru every block and barrier it breaks;  
Conqu’ring the pow’r of darkness and of hell,  
It swallows death and victory partakes.

5 Death cannot hold the resurrection life,  
All of God’s fullness it will manifest;  
God’s righteousness and holiness it yields,  
His glorious image by it is expressed.

6 Oh, may I know this resurrection life,  
In every kind of death its pow’r outpoured,  
In my experience ever realize  
This life is nought but Christ my living Lord.

因他的專業能力及工作認真，他受到老闆格外的器重。他告訴老闆，他不在意升遷或加薪，而要求有彈性的工作時間，好去參加所有召會的訓練和特會。由於他為召會擺上的時間，許多人以為他是放下職業地全時間服事主。陳弟兄似乎有無窮的精力，表現於服事主的專注，對家人的照顧，及在工作上的進取。他藉著個人的勤奮和自律能夠多擺上自己，並活了豐富的一生；他妻子非比忠誠的支持及多年來眾聖徒的無數禱告，也是他的扶持。

非比的母親，李玉霞，忠心地照顧她的家人，好使她的丈夫，丁景波，倪柝聲的一個同工，可以無憂無慮地服事主。藉著這種經歷，她教非比以同樣的方式來照顧陳澤全。非比的母親與他們同住多年，她是一個堅定追求主的人，成了全家的榜樣。因著陳澤全忙於召會的事，非比的母親禱告他們在女兒紹潔外不要再有更多的孩子，她認為孩子對他們將是一個額外的負擔。然而與此同時，年輕紹潔也不斷地禱告，求主給她另一個弟妹。 1985年，當非比懷二女兒紹恩有兩個月的身孕時，她的母親因大腸癌去世。這樣，主應允了這兩個禱告。

當他62歲時，陳澤全所在的公司被收購，新的公司提供提前退休的計畫。由於他在召會的服事及與日俱增所需要的奔波，他就抓住這個機會提早退休，他把這個機會當作主的說話，要他把所有的時間和精力花在服事主上。陳澤全和非比都喜歡旅行，旅遊了世界各地。退休後，他和非比一同旅遊並享受與世界各地的召會及聖徒的交通。 2005年12月，非比發現有腫瘤長在視神經旁而被診斷患淚腺癌。手術切除腫瘤後，她與家人及聖徒共享了一年多豐富的生活。非比姊妹患病期間滿了熱切的禱告，也是她和陳弟兄經歷極大屬靈生命成長的時候。她去世後，陳弟兄發現，當非比與姐妹禱告時，她的禱告總是讓她的病不要累著他的服事。主答應了這個禱告，直到非比姊妹于2007年感恩節離世。因此，陳弟兄更是竭力獻上自己服事主，為著主的工作走遍了世界。他非常愛非比姊妹，在她去世後，他經常分享她的見證和在這艱難時期他與主的經歷。

陳澤全于農曆1938年1月24日生於中國上海，父陳希曾，母Jane周。他源於一個在中國近史上曾參與辛亥革命和民國成立的政要家族。作為一個孩子，他經過一個動盪的時代，目睹了二次世界大戰時日本對中國的侵略以及中國的內戰。十一歲時，他與父母遷到台灣，在那裡度過了他的成長期。因共產黨佔據中國而失去了所有的物質財富，使陳母感到一切盡是虛空。有一天，她帶著陳澤全坐上一輛人力車，要求车夫帶他們去教會。车夫帶他們到台北市召會第一會所，在那裡年輕的他第一次參加了在主恢復裡的聚會。在這裡他聽到李常受弟兄講到人的三部份。他被李弟兄的信息抓住了！並一直不斷回來傾聽關於神經綸的信息。這些高峰真理和神經綸的異象，是他一生高舉並持守的信念。在高中時，他對福音有極強的負擔。在高中最後一年，主給他一個急迫感要傳福音給同校的朋友和同學。每天，他和學校其他聖徒们站在校門口發福音單張及傳講給願聽的學生。他一直保持著對同學的福音負擔，甚至於2015年回台參加同學聚會時，仍然向同學们傳福音。

陳澤全畢業於台灣國立成功大學工業管理系取得學士學位。他移民到美國諾克斯維爾，就讀於田納西大學，獲得了另一個化學工程學士學位。 1964年，他到紐約市立大學城市學院攻讀化學工程碩士學位，開始在紐約市召會的聚會。他和老尤金‧古勒弟兄住在一起，古勒弟兄對他成了牧養人的榜樣。他與一群青年人享受在紐約的召會生活，其中包括丁非比姊妹。有一天，當他們打籃球，他與非比搶球時，意外傷了非比的腳踝。此後，每當他看見了她，他就關心她的腳踝恢復的情形。這成了他們交往的開始。 經過5年的交往，他們在1971年6月19日結婚。大女兒紹潔出生後，陳澤全就任於CPC International作系統分析師，因工作際遇而有機會在紐約大學攻讀博士學位。他一邊讀書一邊上班，同時積極地參與召會生活並參加所有的召會聚會。他在此期間還被任命為紐約市召會長老並和其他長老們一同忠信地服事，包括朱永毅弟兄〈他的連襟〉，Edwin Righton 弟兄，Eugene Gruhler弟兄。不管他在學校或工作有多忙，他總是把主擺在第一位。

**詩 2**

一 死亡不能拘禁復活生命－

神那非受造的永遠生命;

剛強、得勝、無何能以毀壞,

就是基督自己,已經顯明。

二 死亡不能拘禁復活生命,

雖然死亡集中全力以赴;

死亡不過使這神聖生命

得機顯牠能力無量豐富。

三 死亡不能拘禁復活生命,

治死、埋葬,不過叫牠繁殖;

所有苦難都是叫牠增長,

並且結出豐盛生命果實。

四 死亡不能拘禁復活生命,

牠能衝破所有障礙、阻擋;

勝過黑暗、陰府所有權勢,

吞滅死亡,並將生命釋放。

五 死亡不能拘禁復活生命,

牠能顯出神性所有豐滿;

神的公義、聖潔,牠都產生,

神的榮耀形像牠全彰顯。

六 願我認識這個復活生命,

每遇死亡,都讓牠力傾出;

使我藉着經歷永遠賞識:

復活生命就是活的基督。

**Hymn 3**

1 Jesus Lord, I’m captured by Thy beauty,

All my heart to Thee I open wide;

Now set free from all religious duty,

Only let me in Thyself abide.

As I’m gazing here upon Thy glory,

Fill my heart with radiancy divine;

Saturate me, Lord, I now implore Thee,

Mingle now Thy Spirit, Lord, with mine.

2 Shining One -- how clear the sky above me!

Son of Man, I see Thee on the throne!

Holy One, the flame of God consume me,

Till my being glows with Thee alone.

Lord, when first I saw Thee in Thy splendor,

All self-love and glory sank in shame;

Now my heart its love and praises render,

Tasting all the sweetness of Thy name.

3 Precious Lord, my flask of alabaster

Gladly now I break in love for Thee;

I anoint Thy head, Beloved Master;

Lord, behold, I’ve saved the best for Thee.

Dearest Lord, I waste myself upon Thee;

Loving Thee, I’m deeply satisfied.

Love outpoured from hidden depths within me,

Costly oil, dear Lord, I would provide.

4 My Beloved, come on spices’ mountain;

How I yearn to see Thee face to face.

Drink, dear Lord, from my heart’s flowing fountain,

Till I rest fore’er in Thine embrace.

Not alone, O Lord, do I adore Thee,

But with all the saints as Thy dear Bride;

Quickly come, our love is waiting for Thee;

Jesus Lord, Thou wilt be satisfied.

Speaking Conference and playing with his grandchildren. Brother Benjamin was very happy on his last day, spending time with Serena, David, and many saints attending two church meetings and a wedding. His last months, weeks and days of his life were full of joy, much of which was overflowing from his enjoyment of the Lord.

        Benjamin was a devoted husband to wife Phebe Chen who he now joins in the cloud of witnesses, and is survived by his daughters Sheryl and Serena, and sons-in-law Tai Phung and David Phillips, to all of whom he was a loving father. He leaves behind two grandchildren, Jonathan Tyler (JT) and Julianna Phung, to whom he was a doting grandfather. He also leaves behind many saints in New York City and worldwide, many of whom considered him their spiritual father. His life was centered on Christ and the church. As an elder, he served the saints in the church in New York City with brothers James Chu and Edwin Righton for over 40 years and was also a coworker in the Lord’s recovery, faithfully serving in oneness according to the ministry and never wavering from it. Benjamin lived a life according to God’s eternal purpose and His economy and we are thankful that the Lord took him in the midst of serving the Lord to his fullest capacity.

Matthew 25:21 “His master said to him, Well done, good and faithful slave. You were faithful over a few things; I will set you over many things. Enter into the joy of your master.”

devote all his time and energies to serving the Lord. Benjamin and Phebe both loved to travel and had taken many trips around the world. After his retirement, he and Phebe traveled together and greatly enjoyed fellowshipping with saints from churches all over the world. In December 2005, Phebe was diagnosed with lacrimal gland cancer when a tumor was discovered growing along her optic nerve. After it was surgically removed, she enjoyed over a year living life to its fullest with her family and the saints. Sister Phebe’s illness was a time filled with fervent prayers and great spiritual growth for both her and brother Benjamin. After she passed away, Benjamin discovered that when Phebe prayed with the sisters, her prayer was for her illness to not be a hindrance to his service. The Lord had answered this prayer even in the timing of Phebe’s passing on Thanksgiving Day 2007. Because of this, Benjamin endeavored even more to give himself to serving the Lord and traveled all over the world for the Lord’s work. He loved Phebe very much, and after her death, he often shared her testimony and his experience with the Lord during these difficult times.

      In September 2014, Benjamin was diagnosed with early stage Alzheimer’s. Despite this difficult news, he strongly believed that the Lord would strengthen and keep him. He continued to enjoy the Lord, spreading happiness with his infectious smile and sharing good times with the saints. He was aware of his limitations, but was optimistic that he would get better and was adamant that his illness would not interfere with his service to the church. Instead of cutting back, he would allot double or triple the time it would normally take him to prepare messages for the meetings. His daughters and the saints urged him to rest more and move in with family. However, brother Benjamin was determined to live independently on his own and keep his rigorous travel schedule doing what he loved in the place that he loved, which was made possible through years of generous care, service and prayer from numerous saints in New York City.

       Brother Benjamin Chen peacefully went to be with the Lord on Lord’s Day, February 21, 2016. We believe the Lord honored Benjamin’s desire to live a full life serving Him until the very end, enjoying his family and all the saints. He recently had an excellent time visiting places from his youth during a family trip to Taiwan. He had also just returned from a weeklong visit with Sheryl’s family in California attending the International Chinese

**詩 3**

一 主耶穌,你美麗奪了我心,

我全心向你完全敞開;

釋放我,脫離宗教的義務,

只讓我永遠享你同在。

當我在此注視你的榮耀,

我的心充滿了你榮耀;

浸透我,主,我今懇切求禱,

以你靈與我靈永相調。

二 光照者─我的天何等明亮,

我看見人子在寶座上;

聖別者,以神的火焰燒我,

直等我因你灼灼發亮!

主,當我初次看見你榮耀,

自愛與誇耀同歸羞慚;

今我心湧出愛戴與頌讚,

品嘗你名裏一切肥甘。

三 寶貝主,我將真哪噠香膏,

為你愛,欣然打破傾倒,

我的主,我前來膏你的頭,

看哪,主,為你我獻上好。

親愛主,我甘願為你枉費,

愛着你,我深處就滿足。

為着你,貴重油我早預備,

要將愛從心深處倒出。

四 良人哪,快來到香草山上,

我切慕與你早面對面。

主,請喝我心所流出之泉,

我巴望永遠在你身邊。

我並非單獨地來愛你,主,

乃是與眾聖作你新婦;

快來吧,我們愛已經久等,

主耶穌,願意你得滿足。

**Hymn 4**

1 O how deep and how far-reaching

Is Thy love, dear Lord, to me!

Far beyond my pow'r to fathom,

Deeper than the deepest sea!

It has caused Thee death to suffer

And to me Thyself impart,

That in Thee I might be grafted

And become of Thee a part.

2 Who can tell of all the wonders

Which Thy love for me has wrought,

Yet the greatest of these wonders

  Is that Thou to me art brought.

Oh! to me Thy love has given

All Thou art as my supply;

As true life I now may share Thee

And Thy riches e'er enjoy.

3 Lord, Thy love is the expression

Of Thy loving self divine,

Making life so full of meaning,

Harmonized with God's design.

Grace of life, how all-sufficient,

Is my portion day by day;

I'm the object of Thy favor

And Thy sweetness taste alway.

4 What from Thee can separate me?

Thou wilt love me to the end!

Oh! Thy love is so prevailing,

E'en Thyself with me to blend!

We two one will be for ever;

  I am Thine and Thou art mine!

This will be my testimony:

In Thy love we'll ever twine!

was whenever he saw her. This was how their relationship began. After a five-year courtship, they were married on June 19, 1971. After their first daughter Sheryl was born, Benjamin had an opportunity to pursue his PhD at New York University in conjunction with his job as a systems analyst at CPC International. Benjamin studied and worked full time while being heavily involved in the church life and attending all the meetings. He was also appointed elder of the church in New York City during this time and served faithfully alongside the other elders, his brother-in-law James Chu, Edwin Righton and Eugene Gruhler. No matter how busy he was at school or work, he always put the Lord first. Because of his expertise and strong work ethic, Benjamin’s boss valued him very much as an employee. Benjamin told his boss that he was not interested in promotions or raises, and instead requested the time flexibility to travel to all the church trainings and conferences. Many assumed that he served the Lord full time and did not work because of all the time he put into the church. Brother Benjamin appeared to have boundless energy, demonstrating utmost commitment to serving the Lord and taking care of his family while also excelling professionally. He was able to give so much of himself and live so richly through great personal diligence and discipline, the devoted support of his wife, Phebe, and the countless prayers of all the saints throughout the years.

Phebe’s mother, Dy Giok Ha, faithfully cared for her family and husband, Kepler Ting, who was a coworker of Watchman Nee, so he could freely serve. With this experience, she taught Phebe to care for Benjamin in the same way. Phebe’s mother lived with the Chen family for several years and was an example to the family of one who was unwavering in her pursuit of the Lord. Because he was so busy with the church, Phebe’s mother prayed that other than Sheryl, they would not have more children because she believed additional children would be an added burden to them. However, at the same time, young Sheryl was also faithfully praying that the Lord would give her another sibling. In 1985 when Phebe was two months pregnant with their second daughter Serena, her mother passed away from colon cancer. In this way, the Lord had answered both prayers.

        When he was 62, Benjamin’s company was acquired by a new company that offered early retirement packages. Because of his increasing amount of travel and service for the church, he took the opportunity as a speaking from the Lord to retire early so he could

Benjamin Tse-Chuan Chen was born in Shanghai, China on January 24, 1938, according to the lunar calendar, to parents Hsi-Tseng Chen and Jane Chow. He belonged to a family of prominent political leaders in Chinese history who were involved in the revolution of 1911 and the founding of the Republic of China. As a child, he lived through turbulent times, witnessing Japan’s invasion of China during World War II as well as the Chinese Civil War. He moved to Taiwan with his parents when he was 11 years old where he spent his formative years. After his family lost all material wealth after the Communists took over China, his mother felt that all things were vanity. One day, she hailed a pedicab and asked the driver to take them to a church. The driver brought them to the meeting hall of the church in Taipei, where young Benjamin had his very first meeting with the Lord’s recovery. This was where he heard brother Witness Lee speaking to the saints about the tripartite man. He was captured by brother Lee’s message and continued returning to hear more about God’s economy. It was to these high truths and vision of God’s economy that he would uphold and adhere to his whole life. As a high school student, Benjamin had a strong burden for the gospel. In his senior year, the Lord gave him a sense of urgency to spread the gospel to friends and classmates in his school since it was his last year. Every day, he and other saints in the school would stand outside the entrance passing out tracts and speaking to any student who would listen. He maintained this burden for his classmates and returned to Taiwan for class reunions, even as late as 2015, to continue to preach the gospel.

       Benjamin received a B.S. degree in industrial management from National Cheng Kung University (國立成功大學) in Taiwan. He immigrated to the United States and attended University of Tennessee in Knoxville where he earned another B.S. in chemical engineering. In 1964, he attended CUNY City College of NY (CCNY) to study his M.S. in chemical engineering. He started meeting with the church in New York City and lived with brother Eugene Gruhler Sr. who was a pattern to him in shepherding people. Benjamin enjoyed the church life in New York along with a group of young adults, among whom was Phebe Ting. One day when they were playing basketball, Benjamin tried to take the ball from Phebe and accidentally injured her ankle. Afterwards, he would inquire how her ankle

**詩 4**

一 哦主,你愛何等深廣!過於我所能測度!

你愛深廣,遠超海洋!這愛竟然臨及我!

你愛叫你捨了自己,為要叫我得着你,

你愛叫你與我合一,叫我成為你肢體。

二 你愛所給、所作太多!過於我所能述說!

最大乃是與我聯合,並且與我相調和。

你愛叫你成為我的,作我一切的供應;

叫我享受你的自己,時時以你為生命。

三 你愛就是你的自己－你那神聖的自己,

作了我的人生意義,使我活著就是你。

你是我的生命、力量,你愛給我所經歷;

我是你的恩、愛對象,所經、所歷全是你。

四 什麼能使你我分離？你愛就必愛到底!

你必與我永遠合一,你愛剛強無可比!

這愛使我感激不已,是我贊美的目的!

你成為我,我成為你,這是你愛的至極!

**Hymn 5**

1 We are never weary singing our eternal song:

Glory to God, hallelujah!

We would sing His praise forever with our spirit strong:

Glory to God, hallelujah!

Chorus:

O the children of the Lord have a wondrous song to sing,

For the Lord will by His grace many sons to glory bring.

We are going in that day to the presence of the King:

Glory to God, hallelujah!

2 We are lost amid the rapture of redeeming love:

Glory to God, hallelujah!

We are seeking every moment all its grace to prove:

Glory to God, hallelujah!

3 We are going on to glory as the Lord has told:

Glory to God, hallelujah!

Where the King in all His beauty we shall soon behold:

Glory to God, hallelujah!

4 There we’ll sing His grace and mercy in a glad new song:

Glory to God, hallelujah!

There we’ll praise our glorious Savior with the blessed throng:

Glory to God, hallelujah!

**詩 5**

一 我們不會疲倦不唱這首舊詩章,

榮耀歸神,阿利路亞!

我們聲浪依舊,靈裡比前更堅強;

榮耀歸神,阿利路亞!

(副) 神的兒女有權利,可以大喊並大唱,

因為前途更光明,我們魂樂似飛翔,

不久我們進榮耀,就要朝見我君王,

榮耀歸神,阿利路亞!

二 我們浸沉在那救贖大愛,極樂中;

榮耀歸神,阿利路亞!

我們心中樂極有如插翅上高空;

榮耀歸神,阿利路亞!

三 我們要去之城乃是父神所建造;

榮耀歸神,阿利路亞!

那裡,我可面見我王所有的光耀;

榮耀歸神,阿利路亞!

四 那裡,我們要藉新詩喊出救贖恩;

榮耀歸神,阿利路亞!

那裡,我們要同眾聖擁擠耶穌身;

榮耀歸神,阿利路亞!